

AGENDA

NEVADA COMMISSION ON HOMELAND SECURITY
Tuesday, February 17, 2004, 1:00 p.m.-4 p.m.
Las Vegas

UNIVERSITY OF NEVADA
COOPERATIVE EXTENSION LEARNING CENTER
2590 LINDELL STREET
LAS VEGAS, NV

The committee may take action on items marked as Discussion/Action. The order of the items is subject to change.

1. CALL TO ORDER/ROLL CALL/OPENING REMARKS BY CHAIRMAN BUSSELL
 - a. Verification of Quorum
2. FFY '04 FUNDING FORMULA– Mr. Frank Siracusa, Director, Division of Emergency Management (Discussion/Action)
3. PROPOSAL TO REMOVE TABLED MOTION ON CREATING A LAW ENFORCEMENT SPECIFIC SUBCOMMITTEE – Chairman Bussell (Discussion/Action)
4. PUBLIC COMMENT
5. ADJOURNMENT

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Lindsay Eaton, posted or caused the posting of this agenda on Feb. 10, 2004 at the following locations:

- * Grant Sawyer Building, 555 East Washington Street, Las Vegas, NV
- * Clark County Government Center – 500 S. Grand Central Parkway, Las Vegas, NV
- * Carson City Governor's Office, 101 N Carson Street, Carson City, NV
- * Division of Emergency Management, 2525 S. Carson Street, Carson City, NV
- * Department of Motor Vehicles/Public Safety Division – 555 Wright Way, Carson City, NV
- * Clark County Fire Department – 575 E. Flamingo Road, Las Vegas, NV
- * Las Vegas Metro Police Department – 400 Stewart Avenue, Las Vegas, NV
- * Posted to the NV Homeland Security web-site located at: www.homelandsecurity.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Committee at 687-7320. 24 hour notice is requested.

Anyone wanting to provide handouts to the Commission members for this meeting must submit fifty (50) copies to Lindsay Eaton by no later than Wednesday, February 11, 2004. She can be reached by phone: (775) 687-7320, by fax: (775) 687-7340, or by email: leaton@gov.state.nv.us. Thank you.